

Application No. **79295**

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>JAN 28 2010</u>
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>MAR 22 1990</u> under <u>54005</u>

Southern Nevada Water Authority ("SNWA"), a quasi-municipal corporation and political subdivision of the State  
The applicant of Nevada  
1001 S. Valley View Blvd. of Las Vegas  
Street Address or P.O. Box City or Town  
Nevada, 89153  
State and ZIP Code hereby make(s) application for permission to appropriate the  
public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of  
incorporation; if a copartnership or association, give names of members.)  
SNWA was formed in 1991 pursuant to Nevada Revised Statutes Chapter 277.

1. The source of water is underground (Spring Valley Hydrographic Area #184)  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 6.0 cfs  
One second foot equals 448.83 gallons per minute.
- (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
3. The water is to be used for Municipal and Domestic  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
- (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
- (b) Stockwater, state number and kind of animals \_\_\_\_\_
- (c) Other use (describe fully in No. 12) See #12
- (d) Power:
- (1) Horsepower developed \_\_\_\_\_
- (2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Located within the NE1/4 NE1/4 Section 14, T.09N., R.67E., MDB&M, or at a point from which the southeast corner of Section 13, T.11N., R.66E., MDB&M, bears N.22°01'52"W., a distance of 64,280 feet.  
See map on file under Application 54005 for proposed point of diversion.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

is within Clark County (as defined in NRS 243.035-243.040), Lincoln County (as defined in NRS 243.210-243.225), Nye County (as defined in NRS 243.275-243.315), and White Pine County (NRS 243.365-243.385).

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Water will be diverted via well, pump, pipeline, pumping station, reservoirs, and distribution system

9. Estimated cost of works: \$2 million

10. Estimated time required to construct works: 10 years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 15 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water sought under this application will be placed to beneficial use within the Southern Nevada Water Authority and the Lincoln County Water District service territories. The approximate number of persons to be served is 2 million and is estimated to be 3.851 million by 2050.

13. Miscellaneous remarks:

paul@legaltmt.com

E-mail Address

775-882-9900

Phone No.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Paul G. Taggart, Esq., Agent

Paul G. Taggart  
Type or print name clearly  
Signature, applicant or agent

Taggart & Taggart, Ltd.

Company Name

108 N. Minnesota St.

Street Address or PO Box

Carson City, NV 89703

City, State, ZIP Code

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: See List in Protest File